**Southwell and District Agricultural Society**

**FINAL DATE FOR ENTRIES: FRIDAY 8th SEPTEMBER 2023**

***ENTRY FORM FOR PLOUGHING FOR 2023***

\****Illegible entries will be rejected\****

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  Class Number |  Number of Entries | Description as requested**Ploughing** – Make of Tractor, Plough and year of manufacture– State Novice if applicable – Age if under 21– Name of YFC club | **Ploughing Classes** Number of Furrows |  Entry Fees |
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| I agree that the above is true. I have read and agree to abide by the Show Rules, the Health and Safety Regulations in the schedule and General Rules applicable to the Cattle section. **INSURANCE** - All competing ploughmen must have a minimum of third party insurance in place to attend Southwell Ploughing Match and Show.Signature ................................................................................................................ Date................................... | **Advance Tickets** £13.50 – per advance ticket£80.00 – VIP parking within show field with 4 entry tickets (pre-booking only)  | Advance Tickets£ : |
| Total amount £ : |

**ALL ENTRIES MUST**

**ENCLOSE AN A5 SAE (9”x6”)**

Name of Exhibitor ................................................................................................................................

Email address ................................................................................................................................

**ALL ENTRIES MUST ENCLOSE A SAE (9”x4”) FOR ADMISSION TICKETS**

Address .................................................................................................................................................................................................................................................................................................

**ALL ENTRIES MUST ENCLOSE A SAE (9”x4”) FOR ADMISSION TICKETS**

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Postcode ................................................. Telephone Number: .......................................................................... Mobile: ……………………………………………..………………….

**Please note entries can be made - and paid for – online: visit** [**www.southwellploughingmatch.co.uk**](http://www.southwellploughingmatch.co.uk)

**For postal entries please enclose remittance made payable to “Southwell Agricultural Society” and send to the Secretary: -**

***Mrs E Cross, Oxton Grange, Ollerton Road, Oxton, Southwell, Nottinghamshire, NG25 0RG Tel: 07748 468585 Email:*** ***info@southwellploughingmatch.co.uk***