**Southwell and District Agricultural Society**

**FINAL DATE FOR ENTRIES: FRIDAY 5th SEPTEMBER 2025**

***ENTRY FORM FOR HEDGING / SHIRES & AGRICULTURAL PRODUCE FOR 2025***

\****Illegible entries will be rejected\****

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Class  Number | Number  of Entries | Description as requested  **Hedging –** Brief Description **Shires** – Name of Horse and Owner **Agricultural Produce** – Brief Description | | | Entry Fees |
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| I agree that the above is true. I have read and agree to abide by the Show Rules, the Health and Safety Regulations in the schedule and General Rules applicable to the Cattle section. **INSURANCE** - All livestock must have Public Liability insurance in place to attend Southwell Ploughing Match and Show  Signature ................................................................................................................ Date................................... | | | **Advance Tickets**  £14.00 – per advance ticket  £80.00 – VIP parking within show field with 4 entry tickets (pre-booking only) | | Advance Tickets  £ : |
| Total amount £ : |

**ALL ENTRIES MUST**

**ENCLOSE AN A5 SAE (9”x6”)**

Name of Exhibitor ................................................................................................................................

Email address ................................................................................................................................

**ALL ENTRIES MUST ENCLOSE A SAE (9”x4”) FOR ADMISSION TICKETS**

Holding Number ................................................................................................................... (Compulsory for Sheep entries)

Address .................................................................................................................................................................................................................................................................................................

**ALL ENTRIES MUST ENCLOSE A SAE (9”x4”) FOR ADMISSION TICKETS**

Postcode ................................................. Telephone Number: .......................................................................... Mobile: ……………………………………………..………………….

**Please note entries can be made - and paid for – online: visit** [**www.southwellploughingmatch.co.uk**](http://www.southwellploughingmatch.co.uk)

**For postal entries please enclose remittance made payable to “Southwell Agricultural Society” and send to the secretary: -**

***Miss S E Tooley, Farback Cottage, 10 Easthorpe, Southwell, Nottinghamshire, NG25 0HY Tel: 07748 468585 Email: info@southwellploughingmatch.co.uk***